

## Shoreline Insertion Order

**Insertion #**

319871

**Submitted**

2022-01-25 14:19:41

**Sales Rep**

L-101 Jeriann Steiger

**Account Name**

City of Ludington

**Advertiser Status**

Existing

## Product Details

**Product**

Legals

**Caption**

Committee as a Whole Meeting

**Color**

No

**Size**

2x3 ?

## Publications

**Publication 1**

9LUD

**Price / Day**

\$0.00

**Date(s)**

Wed 02/02/22

## Additional Information

**Pickup?**

No

**Proof Needed?**

Yes

**Email Proof To**[jste@lud.com](mailto:jste@lud.com)**Tear Sheets?**

No

**Artwork**

- [Notice-of-Committee-of-the-Whole-Meeting-02102022.doc](#)